103D CONGRESS 2D SESSION

# S. 2294

To amend the Public Health Service Act to provide for the expansion and coordination of research concerning Parkinson's disease and related disorders, and to improve care and assistance for its victims and their family caregivers, and for other purposes.

### IN THE SENATE OF THE UNITED STATES

JULY 19 (legislative day, JULY 11), 1994

Mr. Hatfield (for himself, Mr. Simpson, and Mr. Wellstone) introduced the following bill; which was read twice and referred to the Committee on Labor and Human Resources

## A BILL

- To amend the Public Health Service Act to provide for the expansion and coordination of research concerning Parkinson's disease and related disorders, and to improve care and assistance for its victims and their family caregivers, and for other purposes.
  - 1 Be it enacted by the Senate and House of Representa-
  - 2 tives of the United States of America in Congress assembled,
  - 3 SECTION 1. SHORT TITLE.
  - 4 This Act may be cited as the "Morris K. Udall Par-
  - 5 kinson's Research, Education, and Assistance Act of
  - 6 1994".

### SEC. 2. FINDINGS AND PURPOSE.

2 (	a)	FINDINGS.—	Congress	finds	the	following:

- (1) Parkinson's disease and related disorders
  (hereafter referred to in this Act as "Parkinson's")
  is a neurological disorder affecting as many as
  1,500,000 Americans.
  - (2) Approximately 40 percent of persons with Parkinson's are under the age of 60.
  - (3) While science has yet to determine what causes the disease, research has found that cells that produce a neurochemical called dopamine inexplicably degenerate, causing uncontrollable tremors, muscle stiffness, and loss of motor function.
  - (4) Eventually, Parkinson's renders its victims incapable of caring for themselves. In addition to causing disability and suffering for its victims, Parkinson's places tremendous and prolonged physical, emotional, and financial strain on family and loved ones.
  - (5) It is estimated that the disease costs society nearly \$6,000,000,000 annually.
  - (6) To date, the federally funded research effort has been grossly underfunded. Only \$30,000,000 is allocated specifically for research on Parkinson's, or only about one dollar for every \$200 in annual societal costs.

- 1 (7) In order to take full advantage of the tre2 mendous potential for finding a cure or effective
  3 treatment, the Federal investment in Parkinson's
  4 must be expanded, as well as the coordination
  5 strengthened among the National Institutes of
  6 Health research institutes.
  7 (b) Purpose—It is the purpose of this Act to pro-
- 7 (b) Purpose.—It is the purpose of this Act to pro-8 vide for the expansion and coordination of research con-9 cerning Parkinson's, and to improve care and assistance 10 for its victims and their family caregivers.

#### 11 SEC. 3. BIOMEDICAL RESEARCH ON PARKINSON'S DISEASE.

- 12 Part E of title IV of the Public Health Service Act
- 13 (42 U.S.C. 287 et seq.) is amended by adding at the end
- 14 thereof the following new subpart:
- 15 "Subpart 4—Parkinson's Disease Research
- 16 "SEC. 485G. PARKINSON'S DISEASE RESEARCH.
- 17 "(a) Expansion of Biomedical Research.—
- 18 "(1) COORDINATION COUNCIL.—The Director 19 of the National Institutes of Health shall establish 20 a council to coordinate Parkinson's research activi-21 ties. Members of the council shall include the Direc-22 tor of the National Institutes of Health, the Director of the National Institute of Neurological Disorders 23 24 and Stroke, the Director of the National Institute on 25 Aging, the Director of the National Institute of En-

- vironmental Health Sciences, patient advocates, and representatives of other departments and agencies conducting or supporting research on Parkinson's.
  - "(2) NATIONAL CONSENSUS CONFERENCE.—
    The council established under paragraph (1) shall convene a National Consensus Conference on Parkinson's Disease and Related Neuro-degenerative Disorders to aid in the development of a broad-based strategy for identifying the cause of and treating such disorders.
    - "(3) Research agenda.—Not later than 180 days after the date of enactment of this section, and annually thereafter, the Secretary, in consultation with the council established under paragraph (1), shall develop and submit to the Energy and Commerce Committee and the Appropriations Committee of the House of Representatives and the Labor and Human Resources Committee and the Appropriations Committee of the Senate, a coordinated research agenda.
    - "(4) RESEARCH CENTERS.—The Secretary shall provide for the establishment of 10 Parkinson's Research Centers. Such centers shall—

1	"(A) conduct research into the cause, pre-
2	vention, treatment, and management of Parkin-
3	son's;
4	"(B) disseminate clinical information con-
5	cerning Parkinson's and provide patient care
6	services;
7	"(C) provide training for health care per-
8	sonnel concerning Parkinson's;
9	"(D) coordinate research with other such
10	Centers and related public and private research
11	institutions;
12	"(E) develop and maintain, where appro-
13	priate, a tissue bank to collect specimens relat-
14	ed to the research and treatment of Parkin-
15	son's; and
16	"(F) enhance community awareness con-
17	cerning Parkinson's and promote the involve-
18	ment of advocate groups.
19	"(b) Morris K. Udall Feasibility Study
20	GRANTS.—The Secretary may award feasibility study
21	grants under this section to support the development of
22	preliminary data sufficient to provide the basis for the
23	submission of applications for independent research sup-
24	port grants or establishment of a Center under this sec-
25	tion.

- 1 "(c) Morris K. Udall Leadership and Excel-
- 2 LENCE AWARDS.—The Secretary shall establish a grant
- 3 program to support scientists who have distinguished
- 4 themselves in the field of Parkinson's research. Grants
- 5 under this subsection shall be utilized to enable established
- 6 investigators to devote greater time and resources in lab-
- 7 oratories to conduct research on Parkinson's and to en-
- 8 courage the development of a new generation of investiga-
- 9 tors, with the support and guidance of the most productive
- 10 and innovative senior researchers.
- 11 "(d) PATIENT AND FAMILY REGISTRIES.—The Sec-
- 12 retary shall establish a registry for screening and collect-
- 13 ing patient and family data that may be useful in deter-
- 14 mining incidence and possible risk factors concerning Par-
- 15 kinson's.
- 16 "(e) Morris K. Udall Health Professions
- 17 Training Grants.—The Secretary may award grants to
- 18 schools of medicine, nursing, social work, and health serv-
- 19 ices administration, and other appropriate institutions, for
- 20 the provision of training and continuing education con-
- 21 cerning health and long-term care of individuals with Par-
- 22 kinson's. In awarding grants under this subsection the
- 23 Secretary shall ensure appropriate geographic coverage.
- 24 "(f) National Parkinson's Disease Education
- 25 PROGRAM.—The Secretary shall establish a national edu-

- cation program that is designed to foster a national focus 2 on Parkinson's and the care of those with Parkinson's. Activities under such program shall include— 3 "(1) the bringing together of public and private 4 5 organizations to develop better ways to provide care 6 to individuals with Parkinson's, and assist the fami-7 lies of such individuals: "(2) the provision of technical assistance to 8 9 public and private organizations that offer support and aid to families caring for individuals with Par-10 11 kinson's; and "(3) the establishment of a clearinghouse that 12 will disseminate the most up-to-date research, treat-13 14 ment, and training information to families, health 15 professionals, and the general public concerning Par-16 kinson's. 17 "(g) APPLICATION.—To be eligible to receive a grant or other assistance under this section, an individual or entity shall prepare and submit to the Secretary an application at such time, in such manner, and containing such information as the Secretary may require. 21 22 "(h) AUTHORIZATION OF APPROPRIATIONS.—
- "(1) IN GENERAL.—For carrying out the activi-23 24 ties described in this section, there are authorized to be appropriated \$75,000,000 for fiscal year 1996, 25

- \$100,000,000 for fiscal year 1997, \$200,000,000 for fiscal year 1998, and such sums as may be necessary for each of the fiscal years 1999 and 2000. Of amounts so appropriated, the Secretary shall make available—
  - "(A) \$10,000,000 for fiscal year 1996, \$20,000,000 for fiscal year 1997, \$30,000,000 for fiscal year 1998, and such sums as may be necessary for each of the fiscal years 1999 and 2000, for establishing centers under subsection (a)(4); and
  - "(B) \$2,000,000 for fiscal year 1996, \$4,000,000 for fiscal year 1997, \$6,000,000 for fiscal year 1998, and such sums as may be necessary for each of the fiscal years 1999 and 2000 for carrying out feasibility study grants under subsection (b).
  - "(2) LEADERSHIP AND EXCELLENCE AWARDS.—For carrying out activities under subsection (c), there are authorized to be appropriated \$10,000,000 for fiscal year 1996, \$15,000,000 for fiscal year 1997, \$20,000,000 for fiscal year 1998, and such sums as may be necessary for each of the fiscal years 1999 and 2000.

- "(3) Patient and family registries.—For carrying out activities under subsection (d), there are authorized to be appropriated \$2,000,000 for each of fiscal years 1996, 1997, and 1998, and such sums as may be necessary for each of the fiscal years 1999 and 2000.
  - "(4) HEALTH PROFESSIONS TRAINING PROGRAMS.—For carrying out activities under subsection (e), there are authorized to be appropriated \$2,000,000 for fiscal year 1996, \$5,000,000 for fiscal year 1997, \$8,000,000 for fiscal year 1998, and such sums as may be necessary for each of the fiscal years 1999 and 2000.
  - "(5) NATIONAL PARKINSON'S DISEASE EDU-CATION PROGRAM.—For carrying out activities under subsection (f), there are authorized to be appropriated \$2,000,000 for fiscal year 1996, \$3,000,000 for fiscal year 1997, \$4,000,000 for fiscal year 1998, and such sums as may be necessary for each of the fiscal years 1999 and 2000.".

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